



**MORONGO BASIN
COMMUNITY HEALTH CENTER**
A SERVICE OF MORONGO BASIN HEALTHCARE DISTRICT

**COMMUNITY HEALTH CENTER (CHC)
GOVERNING BOARD MEETING AGENDA**

Thursday, September 10, 2020 – 6:00 p.m.

District Administrative Offices: 6530 La Contenta Road, Suite 700, Yucca Valley CA 92284

PLEASE SILENCE CELL PHONES AND ALL OTHER ELECTRONIC DEVICES

- *A physical meeting will be convened on the District's campus at 6530 La Contenta Road, Yucca Valley, suite 700. The public will be screened for COVID-19 symptoms before entering the building and will be asked to wear a face mask while inside. Seating is limited to accommodate CDC six-foot distancing guidelines.*
- *The public may also access the meeting via GoToMeeting, an electronic, remote-site platform temporarily permitted as per the Executive Order issued by California's Governor in response to the COVID-19 pandemic.*

INSTRUCTIONS FOR JOINING THIS REMOTE SITE MEETING

Based on the California Governor's Executive Order cancelling large gatherings and suspending certain portions of the Brown Act, this regular meeting of the Board of Directors will convene via GoToMeeting, an electronic platform for remote communication. No physical access will be provided for this meeting. The community is welcome to join the meeting as follows:

- **Please join my meeting from your computer, tablet or smartphone.**
<https://www.gotomeet.me/MBHD/morongo-basin-community-health-center-board>
- **This meeting is locked with a password: ##meetingPassword**
- **You can also dial in using your phone at United States: +1 (571) 317-3122**
- **Access Code: 205-998-205**
New to GoToMeeting? Get the app now and be ready when your first meeting starts:
<https://global.gotomeeting.com/install/360541893>

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

READING OF MISSION AND VISION STATEMENTS

Mission Statement: To provide affordable, quality healthcare to the communities we serve.

Vision Statement: A healthy Morongo Basin.

Core Values: Commitment, Collaboration, Accountability, Dignity, Integrity

PUBLIC COMMENTS

The public comment portion of this agenda provides an opportunity for the public to address the Governing Board on items not listed on the agenda and that are of interest to the public at large and are within the subject matter jurisdiction of this Board. The Governing Board is prohibited by law from taking action on matters discussed that are not on the agenda, and no adverse conclusions should be drawn if the Board does not respond to public comments at this time. Comments that concern individual incidences of patient care are welcome, however we encourage doing so only after other administrative avenues for redress have been fully exhausted. In all such instances we will be unable to ever respond publicly due to patient confidentiality obligations. In all cases, your concerns will be referred to the Administrator for review and a timely response.

A "Request to Speak" form shall be submitted to the clerk of the Board and can be found at the entrance to the meeting area. Comments are to be limited to three minutes per speaker and shall not exceed a total of 20 minutes. All comments are to be directed to the Governing Board and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. Public input may be offered on an agenda item when the item comes up for discussion and/or action and will be limited to 90 seconds per speaker. Members of the public who wish to speak shall proceed when called by the Chairperson the Board. Please state your name and community of residence for the record.

APPROVAL OF MEETING AGENDA

- *Motion 20-09: Motion to approve the Meeting Agenda.*

APPROVAL OF CHC MEETING MINUTES TAB 1

- *Motion 20-10: Motion to approve August 13, 2020 Meeting Minutes.*

ACTION ITEMS

QUALITY COMMITTEE CHARTER – Paul Hoffman TAB 2

- *Motion 20-11: Motion to approve the charter for the CHC Governing Board Quality Committee*

REPORTS

CEO REPORT – Jackie Combs, CEO..... TAB 3

REVIEW OF EVENT CALENDAR..... TAB 4

NEXT MEETING AGENDA

GOVERNING BOARD MEMBER COMMENTS

MEETING ADJOURNMENT TO CLOSED SESSION

- *Pursuant to Section 32155 of the Health and Safety Code for report involving quality assurance matters*

MEETING ADJOURNMENT

I CERTIFY THAT A COPY OF THIS AGENDA WAS POSTED PER SECTION 54954.2 OF THE CALIFORNIA GOVERNMENT CODE.



Karen Graley, Board Clerk

Posted: September 4, 2020 by 5:00 p.m.

The Morongo Basin Community Health Center meeting facilities are accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Board Clerk at least three (3) business days prior to the meeting. The Board Clerk’s telephone number is 760.853-3027 and the public meeting space is located at 6530 La Contenta Rd, #700, Yucca Valley, CA. 92284. Hearing impaired persons are encouraged to use the California Relay Service 711.

In conformity with Government Code Section 54957.5, any writing that is a public record, that relates to an item listed on this agenda, and that will be distributed to all or a majority of Morongo Basin Community Health Center Governing Board Members less than twenty-four (24) hours prior to the meeting for which this agenda relates, will be available for public inspection at the time the writing is distributed. This inspection may be made during the meeting at the address/meeting room(s) listed above or an electronic copy may be requested in advance of the meeting via email message to kgraley@MBHDistrict.org.



MORONGO BASIN
COMMUNITY HEALTH CENTER
A SERVICE OF MORONGO BASIN HEALTHCARE DISTRICT

TAB 1
MEETING MINUTES



Morongo Basin Health Care District
Community Health Center

GOVERNING BOARD MEETING

MINUTES of Thursday, August 13, 2020, 6:00 p.m.

- Convened via GoToMeeting, an electronic, remote-site platform temporarily permitted as per the Executive Order issued by California's Governor in response to the COVID-19 pandemic.
- Additionally, a physical meeting was convened on the District's campus at 6530 La Contenta Road, Yucca Valley, suite 700. The public was screened for COVID-19 symptoms before entering the building and were asked to wear a face mask while inside. Seating was limited to accommodate the six-foot distancing guidelines.

Mission Statement: To provide affordable, quality healthcare to the communities we serve.

Vision Statement: A healthy Morongo Basin.

Core Values: Commitment, Collaboration, Accountability, Dignity, Integrity

PRESENT:

- Paul Hoffman, Chairperson (*on-site*)
- Beverly Scott, Vice Chairperson (*remote*)
- Barbara "Cassie" Souter, Secretary (*on-site*)
- Bryan Goldfarb, Treasurer (*not present*)
- Mary Ann Shirbourn, Member (*on-site*)
- Patricia "Pat" Cooper, Member (*on-site*)
- Alejandro Penalva, Member (*remote*)
- Cecelia St. Clair (*on-site*)
- Misty Evans, Member (*remote*)
- Dianne Greenhouse, Member (*on-site*)

STAFF:

- Jackie Combs, CEO
- Karen Graley, Board Clerk
- Debbie Anderson, Controller
- Joe Ruddon, Director Comm Development
- Cindy Schmall, Director Operations
- Karmollette Ogilvie, Women Health Mgr
- Janeen Duff, VDH Manager (*remote*)
- Dale Mondary, community member
- Greg Brown, community member
- Denise Cullum, community member (*remote*)

CALL TO ORDER: 6:00 p.m.

ROLL CALL: Karen Graley, board clerk, conducted roll call and declared a quorum.

OBSERVANCES:

- Paul Hoffman led the assembly in the Pledge of Allegiance.
- Mary Ann Shirbourn read the mission and vision statements.

PUBLIC COMMENTS:

There were no public comments.

APPROVAL OF MEETING AGENDA:

Motion 20-06: Motion by Dianne Greenhouse to approve the meeting Agenda; motion seconded by Mary Ann Shirbourn; the motion passed by unanimous vote.

APPROVAL OF CHC MEETING MINUTES:

Motion 20-07: Motion by Mary Ann Shirbourn, second by Cecelia St. Clair, to approve the Governing Board meeting minutes dated July 9, 2020; the motion passed by unanimous vote.

PRESENTATION

- SAN BERNARDINO COUNTY MATERNAL HEALTH NETWORK – *Jackie Combs, CEO*
Ms. Combs introduced the group’s executive summary and strategic plan. Their goal is to collaborate and support women before, during and after pregnancy, and children’s health throughout the county. The group members represent a broad section of community services and organizations, including Jackie Comb representing Morongo Basin Healthcare District.

DISCUSSION

- FEEDING MORONGO BASIN PROJECT / REFRIDGERATOR PURCHASE – *Paul Hoffman*
This discussion comes out of the District’s board meeting on August 2. Beverly Scott requested that the topic come before this board even though it has no authority or influence over the issue. Ms. Scott expressed concern that the non-profit, Waste Not Morongo Basin, has not received its official 501.3.c. status and has been awarded by the District board \$50,000 for the purchase of a solar refrigeration unit. Additionally, she expressed concern for the length of time this agency would be in operation and if it closes, who owns the refrigeration unit?

Misty Evans, who sits on the District board, acknowledged Beverly Scott’s and other CHC board members’ concern and encouraged them to comment and speak up at the District meetings during discussion of action items. Dianne Greenhouse, who also sits on the District board, clarified information about the actual refrigeration unit and pointed out that it is a long-term legacy of the District and supports feeding the community.

Paul Hoffman summarized the discussion. He appreciates the opportunity to feed people in the Morongo Basin. His concern is how the project was funded and that there was no plan provided regarding purchase and implementation. The discussion concluded.

REPORTS

FINANCE REPORT – *Debbie Anderson, CFO*

Ms. Anderson presented June financials for CHC. Units for June began to climb back up. Even though they are not where they were prior to COVID-19, the fact that they are trending upwards is good news.

Net income for the clinics has been reduced by approximately \$(10,000). This is because upon detailed review of when the units (and thus the revenue) started to dramatically decrease, that month was March and not February. Part of the grant monies cover “lost income”. However, February was actually a fairly good month for units, as compared to March and subsequent months. As such, “lost income” recognized has been revised to include the months of March – June instead of February – June. The net effect of this change was approximately \$(10,000), and that is why the clinics will show a negative \$(10,000) as opposed to a zero balance.

June 2020 operating income after allocation came in at \$48,511, which was over budgeted expectations, and the change in net position came in at \$(10,504), both of which was under budgeted expectations. Clinic operating income after allocation is coming in at \$169,990 and the change in net position came in at \$76,704, both of which exceeded budgeted expectations.

No questions were presented.

Motion 20-08: Motion by Cassie Souter to accept the Finance Report for June 2020; second by Mary Ann Shirbourn; accepted by unanimous vote.

CEO REPORT – Jackie Combs, CEO

Ms. Combs referred the Board to Tab 3 of the agenda packet for her written report. No additional information was provided to the written report; however, she highlighted:

- The new relationship with Dr. Agerwal, internal medicine, will be seeing patients in the clinics on Monday. Her sister, a surgeon, is interested in providing surgery consultations and will revive the wound care service line.
- We are still recruiting a full time family practice physician.
- Dr. Puglisi, Director of Behavioral Health, encouraged the recruitment for another psychiatrist.
- Dr. Andre Kasko is the Medical Director for the Women's and Children's Health programs.
- This week is National CHC Week. Board members received the same gift as was given to employees. Activities have included employee service awards, pizza lunch, patient appreciation, and the Cone Zone shaved ice treat on Friday.

Paul Hoffman questioned that the Press Ganey employee survey was delayed until November.

Teresa St. Clair asked about the mobile dental unit on site Saturday peds day; the purpose was to capture children who needed dental care. The MMU provides for an excellent and safe COVID-19 environment. The patients were referred by the pediatric medicine department. We're expecting the service to grow. Many young mothers do not follow through for their child's dental work. First tooth or first year patients should be seen for dental care. Delaying that first visit allows for dental and health problems to grow.

BOARD CALENDAR:

- The quality committee met on Tuesday; recommendation for the committee charter will be presented to the full CHC board for approval. The committee meets quarterly.
- Food Distribution event Saturday, August 15, 7-9 a.m. at 29 Palms and Yucca Valley clinics.

ITEMS FOR NEXT MEETING AGENDA:

- Food Distribution video

MEMBER COMMENTS:

- BEVERLY SCOTT: Stated she was impressed with the prenatal network and the CHC program launch.
- CASSIE SOUTER: Stated she really likes the span of care offered by the prenatal program.
- PAT COOPER: Stated she appreciated the presentation on the prenatal program.
- CECELIA ST. CLAIR: Stated she was impressed with the on-going vision of this organization.
- DIANNE GREENHOUSE: Thanked Jackie Combs and Debbie Anderson for their reports. The importance of these programs is invaluable.
- MISTY EVANS: Said she was excited about the new prenatal program and the collaboration; she wished everyone a happy CHC Week.
- PAUL HOFFMAN: Also expressed his appreciation for the new program. Thanked board members for their attendance. Thanked Cindy for the improved equipment volume on the virtual program.

MEETING ADJOURNMENT

Mr. Hoffman adjourned the meeting at 7:10 p.m.

Minutes recorded by Karen Graley, Board Clerk

Paul Hoffman, Chairperson

Cassie Souter, Secretary



MORONGO BASIN
COMMUNITY HEALTH CENTER
A SERVICE OF MORONGO BASIN HEALTHCARE DISTRICT

TAB 2
ACTION ITEM
Quality Committee Charter



**MORONGO BASIN
COMMUNITY HEALTH CENTER**
A SERVICE OF MORONGO BASIN HEALTHCARE DISTRICT

**Morongo Basin Health Care District
Staff Report/Recommendation**
Quality Committee Charter
September 10, 2020

SUBJECT:

Approval of the Charter for the CHC Governing Board Quality Committee.

INTRODUCTION:

The Charter defines the purpose of the Board Committee and sets forth its goals and authority.

FACTS BEARING ON THE ACTION:

The committee met in August to review and discuss the Charter statement. The committee recommends that the Governing Board approve the Charter as presented.

ACTION RECOMMENDED:

Approve the Charter Statement as presented.



**MORONGO BASIN
COMMUNITY HEALTH CENTER**
A SERVICE OF MORONGO BASIN HEALTHCARE DISTRICT

**Morongo Basin Community Health Center
Governing Board
Quality Committee Charter**

Overall Duties and Responsibilities:

The Quality Committee assists the CHC Board in overseeing and ensuring the quality of clinical care, patient safety, and customer service provided throughout the organization.

Responsibilities:

The responsibilities of the Quality Committee include:

- Approving and monitoring a dashboard of key performance indicators compared to organizational goals and industry benchmarks. Report in summary fashion to the full Board.
- Monitoring summary reports of the Community Healthcare Centers and patient safety activities.
- Reviewing and recommending quality/safety-related policies and standards.
- Making recommendations to the board on all matters relating to the quality of care, patient safety, customer service, and organizational culture.

Meetings:

The committee shall meet at least quarterly, or when necessary at the call of the committee chair. Meetings will be in the month following each calendar quarter, or at a date and time agreed upon by the Members.

Members:

The committee members will be selected by the CHC Board and be a number less than 50% of the CHC Board. Support leadership staff with experience in industrial quality and customer service (Studer) will also be present.

Reports:

The committee shall report to the board at least quarterly, including an in-depth annual quality review. Regular report will include:

- Quality indicators in dashboard format, including roll-up measures of clinical quality, patient safety, and customer service (quarterly).
- Progress on major performance improvements and patient safety goals (quarterly or twice a year).
- Patient satisfaction /perceptions (quarterly and annual in-depth report)
- Patient safety culture (annual in-depth report).

Annual Committee Goals:

The Quality Committee will establish annual goals specifying to principal focus areas for the coming year. Typical examples might include:

- Providing a strong support and oversight to an initiative to improve customer service in all Healthcare clinics.
- Reviewing current national priorities in quality, patient safety, and use of information technology to improve quality.
- Review Charge Master procedures each year to ensure compliance with CHC -FS-213 Sliding Fee Discount Program.



MORONGO BASIN
COMMUNITY HEALTH CENTER
A SERVICE OF MORONGO BASIN HEALTHCARE DISTRICT

TAB 3
DISTRICT REPORT



MORONGO BASIN HEALTHCARE DISTRICT

6530 La Contenta Road, Suite 100, Yucca Valley California 92284 | 760.820.9229

September 1, 2020

To: CHC Board

From: Jackie Combs, CEO

Re: CEO Report

Service

- HRSA has approved our change in service to include vision services. We are completing credentialing for providers and then we will offer vision services through our Yucca Valley health center, at Acuity Eye Group in Yucca Valley.
- We are providing nasal swabs COVID testing for patients with symptoms and as ordered by a provider. Tests are done first thing in the morning from the patient's car.
- Janeen Duff and staff will be providing MMU pediatric dental visits at Yucca Valley CHC on the first and fourth Saturdays simultaneously with pediatric hours, and at Split Rock pediatrics on Wednesdays. The team will include a dentist and hygienist. Dental staff who complete early child dental educations with pediatric families will continue to recruit patients for these dental visits.
- Transportation had made 230 trips in the Morongo Basin this month, of which 116 have been to our clinics, and 114 to other providers.
 - We have been down the hill 17 times for 28 clients. Two of the trips were to the San Bernardino area, Loma Linda and ARMC, and fifteen were to the lower desert
- The connection to the sewer system at the YV CHC, was completed mid-August. Staff called more than three vendors on the list from the Hi-Desert Water District and only one could agree to prevailing wages. There were two connections completed, one for each building. The sewer connections are functional.

People

- We now have two phlebotomists, one in each health center. These two phlebotomists are also doing COVID testing.

Finance

- There is no financial report for the board meeting. Unfortunately, Debbie Anderson was involved in a minor boating accident and has been off work. She was not able to finish the financial report.

Community Outreach

- Maternal Health Network is offering a new pregnancy survey, much like the previously presented survey. Karmolette Ogilvie is promoting the survey in Dr. Kasko's Office and in our health centers. The previous survey had minimal participation from the Morongo Basin. Our hope is to improve participation with this survey. The survey information is attached for your reference.



Maternal Health Network of San Bernardino County



We Need Your Help!

Dear Parents, Grandparents, Friends, and Advocates:

We need your support in collecting information from families across San Bernardino who are pregnant or who recently delivered a baby to understand what kind of services are needed to support the health and well-being of mothers and their newborns. All responses will remain anonymous.

¡Necesitamos su ayuda!

Estimados padres, abuelos, amigos, e interesados:

En San Bernardino, necesitamos su ayuda para recolectar información de mujeres embarazadas, de mujeres que recientemente dieron a luz, o de sus parejas o familiares con el fin de comprender qué tipo de servicios son necesarios para apoyar la salud y el bienestar de las madres y sus recién nacidos. Todas sus respuestas serán anónimas.

Scan here to take the survey
Escanee aquí para completar esta encuesta



You can also access the survey online at the link provided below:

English: <https://www.surveymonkey.com/r/maternalhealthSBC2020>

Complete la encuesta accediendo al siguiente enlace:

Español: <https://www.surveymonkey.com/r/saludmaternaSBC2020>

This project is being funded by First 5 San Bernardino and supported by:

Center for Oral Health • Perinatal Equity Initiative • Inland Empire Health Plan March of Dimes • Inland Empire Breastfeeding Coalition
San Bernardino County Public Health • St. Mary Medical Center • Molina Healthcare • Arrowhead Regional Medical Center • Perinatal
Advisory Council (PAC/LAC) Community Health Association





MORONGO BASIN
COMMUNITY HEALTH CENTER
A SERVICE OF MORONGO BASIN HEALTHCARE DISTRICT

TAB 4
CALENDAR REVIEW
& COORDINATION

SEPTEMBER 2020

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | 1 | 2 | 3 6:00p MBHD Board mtg | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 7 | 8 | 9 | 10 6:00p CHC Governing Board mtg | 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 7 a.m. Food Box Distribution @ 29P & YV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | <p>August 2020</p> <table border="1"> <thead> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>Th</th> <th>F</th> <th>Sa</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> </tr> <tr> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> </tr> <tr> <td>9</td> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> </tr> <tr> <td>16</td> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> </tr> <tr> <td>23</td> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> </tr> <tr> <td>30</td> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | S | M | T | W | Th | F | Sa | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | <p>October 2020</p> <table border="1"> <thead> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>Th</th> <th>F</th> <th>Sa</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2 3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table> | | S | M | T | W | Th | F | Sa | | | | | | 1 | 2 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | <p>2020 Calendars</p> | <p>2021 Calendars</p> |
| S | M | T | W | Th | F | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OCTOBER 2020

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------|---|-----------|--|--------|--|---|----|---|----|--|---|---|---|---|---|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|---|---|---|---|----|---|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|-----------------------|-----------------------|
| | | | | 1 6:00p MBHD Board mtg | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 5 | 6 | 7 | 8 6:00p CHC Governing Board mtg | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 12 | 13 | 14 | 15 6:00p Shared Board mtg | 16 | 17 7 a.m. Food Box Distribution @ 29P & YV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>September 2020</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>Th</td><td>F</td><td>Sa</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> | | S | M | T | W | Th | F | Sa | | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | <p>November 2020</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>Th</td><td>F</td><td>Sa</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table> | | S | M | T | W | Th | F | Sa | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | <p>2020 Calendars</p> | <p>2021 Calendars</p> |
| S | M | T | W | Th | F | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | Th | F | Sa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOVEMBER 2020

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------------|--------|---|-----------|---|--------|--|
| 1 Daylight Saving | 2 | 3 | 4 | 5 6:00p MBHD Board mtg | 6 | 7 |
| 8 | 9 | 10 6:00p CHC Quality Committee | 11 | 12 6:00p CHC Governing Board mtg | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 7 a.m. Food Box Distribution @ 29P & YV |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| October 2020 | | | | | | | December 2020 | | | | | | |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| S | M | T | W | Th | F | Sa | S | M | T | W | Th | F | Sa |
| | | | 1 | 2 | 3 | | | | 1 | 2 | 3 | 4 | 5 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 27 | 28 | 29 | 30 | 31 | | |